

# **Strategic Planning Board**

## Agenda

Date:Wednesday, 5th March, 2014Time:10.30 amVenue:The Capesthorne Room - Town Hall, Macclesfield SK10 1EA

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

Please note that members of the public are requested to check the Council's website the week the Planning/Board meeting is due to take place as Officers produce updates for some or all of the applications prior to the commencement of the meeting and after the agenda has been published.

#### PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

#### 1. **Apologies for Absence**

To receive any apologies for absence.

#### 2. Declarations of Interest/Pre Determination

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests and for Members to declare if they have a predetermination in respect of any item on the agenda.

### 3. Minutes of the Meeting (Pages 1 - 14)

To approve the minutes of the meeting held on 5 February 2014 as a correct record.

#### 4. Public Speaking

A total period of 5 minutes is allocated for each of the planning applications for the Ward Councillors who are not members of the Strategic Planning Board.

A period of 3 minutes is allocated for each of the planning applications for the following individual/groups:

- Members who are not members of the Strategic Planning Board and are not the Ward Member
- The relevant Town/Parish Council
- Local Representative Groups/Civic Society
- Objectors
- Supporters
- Applicants
- 5. **12/1166M-Use of Land for Outdoor Adventure Attraction, Including Car Park and Associated Infrastructure, Tatton Park, Knutsford Drive, Knutsford for Bure Valley Adventures Limited** (Pages 15 80)

To consider the above application.

6. **13/4458M-Partial removal of the runway, regrading works, footpath and cycle** links, the naturalisation of the culverted watercourse through the site and restoration and landscaping works, Woodford Airfield, Adlington/Poynton for Harrow Estates PLC and Others (Pages 81 - 90)

To consider the above application.

7. **13/5290W-Periodic review of mineral permission 5/97/1502P under the Environment Act 1995, Land at Lee Hills, Croker Lane, Sutton for R Rathbone** (Pages 91 - 114)

To consider the above application.

8. **13/5297C-Reserved matters application for proposed residential development** for 194 dwellings and associated public open space with details submitted for appearance, landscaping, layout and scale, Land off Warmingham Lane, Middlewich, Cheshire for Stephen Miller, Morris Homes Limited (Pages 115 -132)

To consider the above application.

9. 13/2935M-Outline application with all matters reserved except for means of access, for the erection of a high quality residential development (use class C3) with associated woodland buffer, ecological mitigation and enhancements, and open spaces, Land North of Parkgate Industrial Estate, Parkgate Lane, Knutsford, Cheshire for Mr Henry Brooks, The Tatton Estate (Pages 133 - 188)

To consider the above application.

10. **13/3746N-Proposed Residential Development of up to 120 Dwellings, Highway Works, Public Open Space and Associated Works. (Resubmission), Land West of Audlem Road, Audlem, Cheshire for Gladman Developments Ltd** (Pages 189 - 236)

To consider the above application.

11. Audlem Road, Audlem (Pages 237 - 248)

To consider the above report.

12. 13/2874N-Outline planning application for residential development (up to 880 units), retirement/care village (Use class C1, C2, C3), local centre (Use classes A1-A5; D1-D2; B1), community building, primary school, public open space, allotments, structural landscaping, access arrangements and demolition of existing structures, Land bounded by Gresty Lane, Rope Lane, Crewe Road, and A500, Gresty, Crewe for Himor Group Limited (Pages 249 - 302)

To consider the above application.